

THIMBLE & THREAD QUILT GUILD 2017 SHOW REGISTRATION FORM

PLEASE PRINT

Entrant's Name _____ Quilt Name _____ Yr _____
(completed)

Address _____ Quilt Owner _____

City, State, Zip _____ Quilt Maker _____

Phone _____ cell _____ Quilter's Name _____

Email _____ This is my first quilt show _____

If from a kit, designer's name _____ If from a Workshop, presenter's name _____

This is your description of the quilt, to be printed on a card next to your quilt. Give credit to the designer or pattern maker/seller. This year's theme is the Power of Quilts. If this quilt was made to honor a person or a special day in someone's life, please include in your description. (Limit 50 words) **PLEASE PRINT**

Tape or Staple
4" x 6" color photo
of Quilt here

DEADLINE: JANUARY 13, 2017

Submit To:
Susan Sanders
905 N. Woodlawn
Kirkwood, MO. 63122

Quilt Size:

____ in. Wide (sleeve edge) x ____ in. Long

Backing Color: _____ or ____ Multi-color Print

Techniques: (check all that apply)

- Hand appliqué
- Hand quilted
- Machine appliqué
- Home machine quilted
- Long Arm hand guided
- Long Arm computer generated
- Other

Category:

- Throw or bed quilt
- Wall hanging
- Other quilted item

RELEASE AGREEMENT

By execution of this document, the exhibitor (and owner) agree(s) that said entry as described herein may be photographed & that said photograph(s) may be utilized to promote the Thimble & Thread Quilt of Greater St. Louis. Said photographs shall be considered the exclusive property of the Thimble & Thread Quilt Guild.

I have read the foregoing and by my signature hereto, I confirm that all information is true and correct and I agree to be bound by all of the eligibility requirements stated in the rules document (on the website).

Exhibitor's Signature _____ Date _____

Owner's Signature _____ Date _____
(if different from exhibitor)

No quilt will be accepted without the signatures above.

SUBMISSION DUE DATE: JANUARY 13, 2017

Must Submit the Following:

- 2 originals of Registration (side 1) – each with a 4” x 6” color photos
- and
- 1 original manually signed Release Agreement (side 2)

Reminder:

- ___ I have read all the eligibility rules (on the website) & agree to abide by them.
- ___ I signed the release agreement
- ___ I attached a 4 x 6 inch color photo
- ___ I am submitting 2 sheets (originals) of side 1 – Registration
- ___ I am submitting 1 sheet (manually signed) of side 2 – Release Agreement
- ___ I am submitting this by the due date, January 13, 2017